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**HEALTH PROMOTION SCHOLARSHIP PROGRAM**

**2020 Project Proposal**

*Applications close 5pm, Friday 15 November 2019  
Scholarship projects commence February 2020*



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# APPLICANT

|  |  |
| --- | --- |
| Applicant name: |  |
| Host agency: |  |
| Supervisor name: |  |
| Project title: |  |

# PROJECT SUMMARY

Pease provide a summary of the proposed project or range of activities that will be undertaken by the applicant. This could be a discrete new project or identifying opportunities for involvement in existing programs which could be enhanced by the applicant. Consider how the project will address a gap in current health promotion activity. (Between 300 and 600 words)

# GOAL AND OBJECTIVES

What are the overall goal and objectives of the project? Consider how the project fits within the Healthway priority health areas. Objectives should be “SMART” i.e. Specific, Measurable, Achievable, Relevant, Time Specific.

# TARGET GROUP

Please describe the target group for the project considering the Healthway priority populations. (Up to 200 words)

# STRATEGIES

Please outline the strategies for the project. Is the project based on any theoretical models or planning frameworks? Does the project involve partnerships with other organisations? (Up to 1000 words)

# EVALUATION

The project **evaluation** should measure the achievement of the objectives. How will you measure the objectives of the project and whether your strategies have been of high quality and acceptable to the target group? (Up to 500 words)

# DISSEMINATION

How will the findings, results or impacts of the project be disseminated? Please include how you will present information to members of the AHPA WA Branch. (Up to 300 words)

# SUSTAINABILITY

What activities related to the project will occur following the scholarship funding period? (Up to 300 words)

# PROJECT TIMELINE

Please present a timeline for the proposed project/activities using the template below. You may like to include any activity that will occur within the agency prior to the scholarship commencement and following the scholarship placement.

|  |  |
| --- | --- |
| **Month** | **Tasks** |
| Work type (part time / full time), hours per week: | |
| *February 2020* | *e.g. Commencement of scholarship.* *Refine planning document and professional development plan.* |
| **Pre-scholarship** |  |
| **February 2020** |  |
| **March 2020** |  |
| **April 2020** |  |
| **May 2020** |  |
| **June 2020** |  |
| **July 2020** |  |
| **Post-scholarship** |  |

# HEALTH PROMOTION COMPETENCIES

Please list the range of skills the applicant will develop during the placement that are relevant to health promotion practice using the project strategies as examples. It will be useful to refer to the International Union of Health Promotion and Education’s (IUHPE) Core Competencies and Professional Standards for Health Promotion: <https://www.iuhpe.org/images/JC-Accreditation/Core_Competencies_Standards_linkE.pdf>

|  |
| --- |
| **Health promotion skill(s) gained** |
| *e.g. Mediate through partnership – the applicant will develop and maintain partnerships with three agencies as part of the planning and implementation phases of the project.* |
| ***Enable change*** |
| ***Advocate for health*** |
| ***Mediate through partnership*** |
| ***Communication*** |
| ***Leadership*** |
| ***Assessment*** |
| ***Planning*** |
| ***Implementation*** |
| ***Evaluation and research*** |

# SUBMITTING YOUR APPLICATION

Well done on completing your proposal. To submit your application, please email this 2020 Project Proposal with the 2030 Application Form, and CVs and attachments to Scholarships Coordinator AHPA (WA Branch): [scholarshipswa@healthpromotion.org.au](mailto:scholarshipswa@healthpromotion.org.au)

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